# **TOPIC NIGHT: CREATION**

You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they were created and have their being.' - Revelation 4:11 (NIV 2011 Anglicised)

# **GENESIS 1-2**

# THE BIBLE'S USE OF THE CREATION ACCOUNTS

• Genesis 15:5

• Exodus 20:11; 31:17

• Exodus 25-31 (see also 1 Kings 6:38)

Psalm 90:4

Psalm 104

• Isaiah 40-55

Matthew 19:4-5

• Romans 4:17

• Hebrews 1:2, 11:3

• Revelation 4:11

## THE NON-NEGOTIABLE'S

A real Adam and Eve

• A real fall

· Creation by God

- A deliberate creation
- The goodness of creation
- Time is going somewhere

## THE DIFFERENT ORTHODOX VIEWS

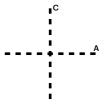
'Accommodation'

'Concordism'

The 24-Hour Theory

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The Gap Theory



The Day-Age Theory	ıc I
The Framework Theory	C A
The Temple Inauguration Theory	c A
The Historical Creationism Theory	ı c

## SO THAT LEAVES...

## **RESOURCES I HAVE FOUND USEFUL...**

- 40 Questions about Creation and Evolution (Keathley and Rooker)
   Written by two people with differing perspectives. Helpful for thinking about the topic generally.
- Reading Genesis Well (C. John Collins)

An attempt to take the author's purpose seriously and read the text faithfully.

• God Dwells Among Us (Beale & Kim)

Useful for seeing how the Bible uses the creation language elsewhere.

· In the Beginning (Henri Blocher)

Summarises a lot of the debates (up to 1984 at least!) and looks at what the Bible says.

• Reading Genesis 1-2: An Evangelical Conversation

Seven theologians with seven different views come together to discuss their views of Genesis 1-2.

· BeThinking.org

https://www.bethinking.org/tag/creation Lots of articles on creation from lots of evangelical positions.

· More than evolution (Dr Richard Buggs):

https://www.youtube.com/watch?v=-Szve4PvJjU
A short video looking at whether evolution gives atheism legitimacy.

Adam, Eve, and Human Genetic Diversity (Dr Richard Buggs):

https://www.youtube.com/watch?v=JpwyYBfZdVk

Explains how evolutionary theory may, in fact, point to Adam and Eve.